



**TRANSPARENCY  
INTERNATIONAL-PAKISTAN**

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19<sup>th</sup> October, 2017

TL17/1910/4A

Executive Engineer-II,  
Provincial B&R,  
District Noshki,  
Balochistan.

**Sub: Violation of Balochistan Public Procurement Rules 2014, Executive Engineer-II, Provincial B&R, District Noski's Tender Notice for Extension of Judicial Complex.**

Dear Sir,

This is with reference to Executive Engineer-II, Provincial B&R, District Noski's Tender Notice published in daily "Dawn" on 17<sup>th</sup> October, 2017. It is observed that the advertisement is in violation of the BPPRA Rules 2014.

As per advertisement, the bidding document fee is charged as PRs 15,000/-, which appears costly in light of the BPPRA Rules 2014, Rule No. 26(2). Stated as under;

*26. Provision of Bidding Documents. — (2) The Procuring Agency may charge a fee for bidding documents, which shall not exceed the cost of preparation and printing.*

The above information is forwarded for the purpose of avoiding mis-procurement charge and with request to re-invite the tender under the prescribed procedures or issue a corrigendum and extend date accordingly.

Transparency International Pakistan is striving for across the board application of Rule of Law, which is the only way to stop corruption.

With Regards,

  
Sohail Muzaffar  
Chairman

Copies forwarded for the information with request to take action under their mandate to:

1. Chief Minister, Government of Balochistan, Quetta.
2. Director General, NAB, Quetta.
3. Principal Secretary to Chief Minister of Balochistan, Quetta.
4. Registrar, Balochistan High Court, Quetta.
5. Managing Director, BPPRA, Quetta.



<b>NOTICE INVITING TENDERS</b>	
<p>The Executive Engineer-II, Provincial B&amp;R District Noshki invites sealed percentage tender based on composite schedule of rates 1998, G.O.B. amended up-to-date from interested contractors / firms for the work listed below: Earnest Money 2%, Tender fee Rs.15000/- and Time limit 8 Months. (PSDP No Z2017.1575)</p>	
S.No	E/Cost
1.	64.465 M
<p><b>Extension of Judicial Complex District Noshki</b></p> <p>The procurement shall be carried out in accordance with BPPRA Rules, 2014.  <b>BASIC ELIGIBILITY:</b> The Contractor must have valid registration with Pakistan Engineering Council in relevant Category and in relevant discipline and registration with tax authorities i.e. (NTN and Sales Tax Department), where applicable. Three Years Relevant Work Experience. Turn-over of at least last three years.  <b>METHOD OF PROCUREMENT:</b> Single stage One envelope Bidding Procedure.  <b>BIDDING / TENDER DOCUMENTS:</b> Issuance: The contractors/firms having registered with PEC in aforementioned category in relevant discipline can obtain the bidding documents from the address mentioned below on production of green challan form for an amount as mentioned against each (non refundable) deposited in the head of account C-02716 through Government Treasury/National bank of Pakistan or can be downloaded from website of BPPRA, from the date of publication of this Invitation in newspapers till 6<sup>th</sup> November, 2017 at 12:00 Hrs. The contractors/firms who obtain bidding documents by downloading them from BPPRA website will also be required to produce deposited green challan form of above mentioned fee. The documents if requested by mail will be promptly dispatched by registered mail for which cost of mail will be borne by the applicant, however, under no circumstances the Procuring Agency will be held responsible for late delivery or loss of the documents so mailed. Earnest Money as mentioned above should be submitted in the form of bank guarantee or Deposit at Call from a scheduled Bank Name of Contractor must be written in call deposit.  <b>Dead line of Submission:</b> The Bidding Documents duly filled and attached with copies of supporting documents must be delivered in sealed envelopes by hand or through registered mail to the address mentioned below on or before <b>6<sup>th</sup> November, 2017</b> at 12:00 (Noon) hrs.  <b>Opening:</b> The tender document will be opened on <b>6<sup>th</sup> November, 2017</b> at 13:00 PM, before procurement committee in the presence of contractors or their authorized representatives / agents. (Holding attested Copy of authority Letter &amp; NIC)                      Place of issuance and submission will be:-                      Address: Office of the Executive Engineer-II, Provincial B&amp;R, District Noshki.                      Telephone No : 0825872699, Fax No : 0825872699                      E-mail Address : XEN2 District Noshki@gmail.com.</p>	
<p><b>PRQ No.618/16-10-17</b></p>	
<p><b>EXECUTIVE ENGINEER-II PROVINCIAL B&amp;R DISTRICT NOSHKI</b></p>	