



TRANSPARENCY INTERNATIONAL-PAKISTAN

4-C, Mezzanine Floor, Khayaban-e-Ittehad, Phase VII,
Defence Housing Authority, Karachi.
Tel: (92-21) 35390408, 35311897-8,
Fax: (92-21) 35390410
E-mail: ti.pakistan@gmail.com
Website: www.transparency.org.pk

6th July, 2018

TL18/0607/5A

Deputy Commissioner,
Office of Deputy Commissioner,
Kashmore at Kandhkot,
Sindh.

**Sub: Violation of Sindh Public Procurement Rules 2010, Deputy Commissioner,
Office of Deputy Commissioner, Kashmore at Kandhkot's Tender Notice for
Supply of Cooked Food for Under-Trial Prisoners.**

Dear Sir,

This is with reference to Office of DC, Kashmore at Kandhkot's Tender Notice, published in daily "Dawn" on 5th July, 2018. It is observed that the advertisement is in violation SPPRA 2010.

As per advertisement, 15 days of response time is not given and the last date for submission/ opening of tender is on 05-07-2018, which is 15 days short. It is a violation of SPPRA 2010, Rule No.18 (1).

18. Response Time (1), the response time shall not be less than fifteen calendar days from the date of publication of Notice Inviting Tender in the newspapers or hoisting in the website, as the case may be, in case of National Competitive Bidding, and shall not be less than forty five days from the date of publication of Notice Inviting Tender in the newspapers or hoisting on the website, as provided in Rule 17 (6), in case of International Competitive Bidding;

The above information is forwarded for the purpose of avoiding the mis-procurement charge under Rule No 32(A), and with request to re-invite the tender under the prescribed procedures or issue a corrigendum and extend date accordingly.

Transparency International Pakistan is striving for across the board application of Rule of Law, which is the only way to stop corruption.

With Regards,

Justice Zia Perwez
Former Judge of Supreme Court of Pakistan and High Court of Sindh
Trustee- TI-Pakistan

Copies forwarded for the information with request to take action under their mandate to:

1. Chief Minister, Government of Sindh, Karachi.
2. Chief Justice, Sindh High Court, Karachi
3. Director General, NAB, Karachi.
4. Chief Secretary, Government of Sindh, Karachi.
5. Managing Director, SPPRA, Karachi.



OFFICE OF THE DEPUTY COMMISSIONER KASHMIRE AT KANDHKOT

Phone No. 0722-570901-3 — Fax No. 0722-570902

No. AB/Jails/Tenders/1671/2018

Kandhkot, Dated: 18-06-2018

TENDER NOTICE

Sealed tenders are invited from the contractors / interested persons for supply of cooked food to the under-trial prisoners confined in Judicial / Police Lockups of this District of the financial year 2018-19 (from 01-07-2018 to 30-06-2019). The scale of diet supplied to the prisoners will be in accordance with the provisions laid down in Chapter 20 of Pakistan Prisons Rules as amended from time to time.

1. WEEKLY DIET FOR "C" CLASS PRISONERS

S. No.	Name of Articles	No. of Issue in a Week	Scale
Breakfast			
1.	Wheat Flour	07	116 gm
2.	Cooking Oil	07	2 gm
3.	Tea Leaves	07	2 gm
4.	Packed Milk	07	58 gm
5.	Sugar	07	15 gm
Mid-day & Evening Meals			
6.	Wheat Flour	13	210 gm
7.	Rice (Banaspali)	01	200 gm
8.	Beef without bone	03	100 gm
9.	Chicken (Broiler)	04	100 gm
10.	Dal Moong	02	50 gm
11.	Dal Channa	01	50 gm
12.	Dal Masoor	01	50 gm
13.	Potatoes	02	100 gm
14.	Channa Whole / Potato	01	50 gm
15.	Potatoes for Beef	03	50 gm
16.	Cooking Oil	14	13 gm
17.	Onion for Pulao, Potatoes, Beef & Chicken	10	20 gm
Other Items Approximate			
18.	Salt	14	5 gm
19.	Chillies	14	1.500 gm
20.	Turmeric	14	0.500 gm
21.	Garlic	14	1.500 gm
22.	Tomatoes for Pulao, Potatoes, Beef & Chicken	10	15 gm
23.	Coriander (Powder) for Potatoes, Beef & Chicken	05	1 gm
24.	Condiments for Pulao, Potatoes, Beef & Chicken	10	1.500 gm
25.	Ginger	14	1.500 gm

MID-DAY EVENING MEALS SHALL BE ISSUED / ADMISSIBLE TO A PRISONER AT THE FOLLOWING SCALE:-

1.	Wheat Flour	210 Grams
2.	Dal (Any Variety)	40 Grams
3.	(a) Vegetable when cooked as independent with Dal	116 Grams
	(b) Vegetable with Dal	30 Grams
4.	Salt	7 Grams
5.	Vegetable Ghee	9 Grams
6.	Chillies	1.16 Grams
7.	Turmeric	0.58 Grams
8.	(a) Onions / Garlic	2.16 Grams
	(b) Onions (for Beef & Potatoes)	20 Grams
9.	(a) Potatoes as Independent Meal	100 Grams
	(b) Potatoes Cooking with Beef	50 Grams
10.	(a) Tomatoes for Beef	15 Grams
	(b) Potatoes or Vegetable	15 Grams
11.	Beef without Bones	58 Grams
12.	Rice	233 Grams

NOTE:

- Potatoes instead of beef shall be issued to Hindu & Sikh Prisoners.
- Special diet on Eid and other occasions as prescribed in Rule-475.
- Special diet to the Prisoners who observe fast during Ramazan as prescribed in Rule-477.

TERMS & CONDITIONS:

The contractors / interested persons shall submit the bid security shown against each item at the time of submission of bids / tenders in shape of Pay Order / Call Deposit in favour of the undersigned in a sealed envelope as part of financial proposal.

Earnest money and security deposit should be credited as under:-

Sr. No.	Name of Lockup	Earnest Money	Security Deposit
01.	Judicial Lockup Kashmir	22500/-	225000/-
02.	Judicial Lockup Kandhkot	25000/-	250000/-

If the challan of earnest money is not attached with the tender form, it shall not be accepted. The application for increase and decrease of rate after opening of tender will be accepted. Applications for registration is to be submitted in the office on or before 28-06-2018.

The sealed tenders must reach the office of the undersigned on 06-07-2018 at 12:00 noon. Tenders will be opened on the same date viz. 06-07-2018 at 01:30 PM in the office of the undersigned before the Tender Committee and in presence of contractors or their representatives.

- Copy of Notice along with newspaper in which advertisement was published.
- Original tender purchase receipt.
- Income Tax and Sales Tax Certificate duly attested by the Oath Commissioner / Notary Public.
- Details of experience certificate of running business of cooked food in government, semi-government and public sector.
- Current Bank Certificate in original to the effect that financial position of contractor / firm is sound (turn-over of at least last 3 years).
- NOC from Excise and Taxation Department with regard to payment of Professional Tax.
- Bid security in shape of Pay Order / Demand Draft not below 2% and not exceeding 5% of the total cost of the bid.
- An affidavit on stamp paper of Rs. 50/- duly authenticated by Notary Public to the effect that the firm or contractor has never been blacklisted from any government, semi-government department or private department, not bank loan defaulter, government dues defaulter and not indulged in any criminal activities.
- Attested photostat copy of valid Computerized National Identity Card of the contractor.
- Copy of Notification regarding constitution of Tendering Evaluating Committee as required under SPPRA Rule-7.
- Minutes of the Tendering Evaluating Committee.
- Comparative Statement.

**DEPUTY COMMISSIONER
KASHMIRE AT KANDHKOT**

INF-KRY No. 2915/18

SAY NO TO CORRUPTION

مہمہ مہمہ کے خلاف