



No. Manager(Assessment-I)/HD-85/SPPRA/37-2(DHOS)/15-16/ 831/
GOVERNMENT OF SINDH
SINDH PUBLIC PROCUREMENT REGULATORY AUTHORITY
Karachi, dated the 09th November, 2015

The District Health Officer,
Shikarpur.

SUBJECT: INF-KRY NO. 3599/2015 DATED 21.10.2015 (SR. NO. 25531)

The undersigned is directed to refer to a letter dated 05.12.2014 received from M/s. Transparency International Pakistan on the subject procurement and to enclose a copy of the same for furnishing your views / comments.

2. Besides, it is also advised to furnish compliance report of this Authority's letter dated 22.10.2015 (**Copy enclosed**), at the earliest.

MANAGER (Assessment -I)

Copy forwarded for information to:-

- The Secretary, Health Department, Government of Sindh, Karachi.
- The Chairman, Transparency International Pakistan, Karachi.
- The Staff Officer to Managing Director, SPPRA.
- Master file.