



**OFFICE OF THE EXECUTIVE ENGINEER,  
PUBLIC HEALTH ENGINEERING DIVISION MANSEHRA**

*Xenphemansehra@gmail.com Phone & Fax. No .0997-381246-303299*

No. 04 / B-01 Dated Mansehra the 24 / 104 / 2017.

To,

The Chairman,  
Transparency International,  
Pakistan 4-C, Mezzanine Floor,  
Khayaban-e-Ittehad, Phase VII,  
Defence Housing Authority Karachi.  
Phone # 021 35390408.

**REGISTERED**

Subject: - **VIOLATION OF KHYBER PAKHTUNKHWA PUBLIC PROCUREMENT OF GOODS, WORKS AND SERVICES RULES 2014, EXECUTIVE ENGINEER, PUBLIC HEALTH ENGINEERING DIVISION MANSEHRA'S TENDER NOTICE FOR CONSTRUCTION / REHABILITATION OF WATER SUPPLY SCHEME.**

Reference: Your letter No. TL17/1904/11A dated 19-04-2017.

Kindly refer to above, it is submitted that tender notice was sent to Director of Information Khyber Pakhtunkhwa Peshawar vide this office letter No. 08/B-01 dated 04-04-2017, for wide publicity in the newspapers (Photo copy attached).

Accordingly it was published in "Daily Express Peshawar" dated 07-04-2017, (Photo Copy Attached). As far as its publication on 17<sup>th</sup> April, 2017 is concerned, it is stated that the concerned authorities of information Department Peshawar may kindly be directed to observe minimum response timing as envisaged under rule 34 (1) of KPPRA Rules 2014.

Submitted for perusal please.

DA/ As Above

**EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MANSEHRA**

Copy to:

1. The Director General, NAB, Khyber Pakhtunkhwa Peshawar for favour of information with reference to above please.
2. Managing Director (KPPRA), Khyber Pakhtunkhwa Peshawar for favour of information with reference to above please.

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No. 08 /B-01

Dated Mansehra the 04 of 04 2017

To,

The Director of Information,  
Khyber Pakhtunkhwa,  
Peshawar

Subject:- **TENDER NOTICE FOR ADVERTISEMENT.**

Enclosed herewith (07) copies of the above subjected notice for wide publicity in the newspapers, and submit bill thereof for arranging payment please.


DA/as above

**EXECUTIVE ENGINEER,  
PUBLIC HEALTH ENGG:DIVISION  
MANSEHRA**

Copy along with copy of notice is forwarded to:

1. The Superintending Engineer PHE Circle, Abbottabad.
2. The Divisional Accounts Officer, (Local).
3. Divisional Head Draftsman.

**EXECUTIVE ENGINEER,  
PUBLIC HEALTH ENGG:DIVISION  
MANSEHRA**

LEOPARDS COURIER SERVICES PVT. LTD.		503168867	12
From:	<i>Mansehra</i>	To:	<i>P.H.V</i>
To:	<i>Post Peshawar</i>	 Leopards Courier	
From:	<i>Mansehra</i>		
CASH		150	DATE <i>4</i>
<p><small>"Leopards" Accepted Above Mentioned Items on Shipper's Risk &amp; Shipper Agreed All the Conditions Printed on Reverse</small></p> <p><i>کلیں اور سروسز کے لیے ہمارے ساتھ ہیں۔ ہمیں اپنا ریسک سہارا دینا چاہیے۔</i></p> <p><i>ہمیں اپنا ریسک سہارا دینا چاہیے۔ ہمیں اپنا ریسک سہارا دینا چاہیے۔</i></p> <p><i>ہمیں اپنا ریسک سہارا دینا چاہیے۔ ہمیں اپنا ریسک سہارا دینا چاہیے۔</i></p>		<p><small>For Suggestions/Complaints Contact info@leopardscourier.com</small></p> <p><small>Now Send Gifts To Your Loved One's By Leopards Loveline</small></p> <p><small>www.leopardscourier.com</small></p>	



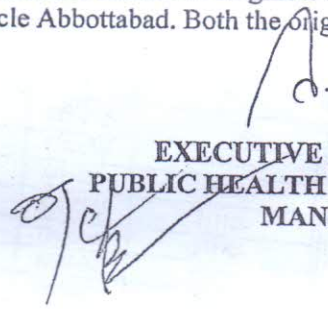
OFFICE OF THE EXECUTIVE ENGINEER,  
**PUBLIC HEALTH ENGINEERING DIVISION MANSEHRA**  
*Xenphzmunshra@pheed.com Phone & Fax No. 0997-20246-2027*

**NOTICE INVITING TENDERS**  
**(Single Stage Single Envelope Procedure)**

- 1 Sealed Tenders based on MRS 2016, on Above/ Below basis and item rates for non-schedule items are invited from eligible firms/ contractors on single stage envelope procedure for the following works. The bidders should be registered with Pakistan Engineering Council (PEC) in relevant category & field of specialization (CE-09), enlisted with PHE Department and should have adequate financial soundness, relevant experience, personnel capabilities, required equipment and others as included in ITB.

S#	Name of Work	Estimated Cost in Millions	Bid Security in Shape of Call Deposit
	<b>CONSTRUCTION /REHABILITATION OF WATER SUPPLY SCHEMES IN KHYBER PAKHTUNKHWA ADP # 206/150208 (2016-17)</b>		
1	WSS Karori Bala Dakhli	1296000/-	32170/-
2	WSS Nambal	2746000/-	61170/-
3	WSS Kajla	6815500/-	155060/-
4	WSS Choja Dhaian	3243000/-	71110/-
5	WSS Khait	2246000/-	51170/-
6	WSS Talhari	3096000/-	68170/-
7	WSS Mian Banda	1945000/-	45150/-
8	WSS Darwaza	4850000/-	103250/-
9	WSS Bandian	2496000/-	56170/-

2. Bidding documents including tender form, BOQ and instruction to bidders can be downloaded upto one day prior to the opening date from PHED web site, [www.phedkp.gov.pk](http://www.phedkp.gov.pk).
3. Last date for submission of tender as 27-04-2017 at 12:00 Noon, which will be opened on the same day at 2:00 (P.M) in presence of contractor or their representative who care to be present.
4. The bidders are required to send their bids through courier in duplicate in separate envelopes clearly marked as original and duplicate. The original shall be sent to the Executive Engineer PHE Division Mansehra and the duplicate to Superintending Engineer PHE Circle Abbottabad. Both the original and duplicate shall reach the concerned office before closing date & time.

  
EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGG: DIVISION  
MANSEHRA

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**DAILY EXPRESS**

روزنامہ

پاکستان

انفارمیشن ٹیکنالوجی

اسلام آباد خصوصی

تیس ڈگریاں کہا ہے کہ

پاکستان کے 11 شہروں سے یک وقت شائع ہونے والا واحد اخبار

15 مئی 188 | جمعہ المبارک 9 جب المرجب 1438ھ 7 اپریل 2017ء صفحات 16 قیمت 13 روپے

FRIDAY, APRIL 07, 2017

**OFFICE OF THE EXECUTIVE ENGINEER,  
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INF(P) 1587

"SAY NO TO  
DRUGS"

