

1. **The Secretary to Government of Sindh,**
Public Health Engineering Department,
Government of Sindh, Karachi.
2. **The Municipal Commissioner,**
District Municipal Corporation - Korangi
Karachi.

SUBJECT: **MEETING OF THE PROCUREMENT COMMITTEE-II**

I am directed to refer to the subject cited above and to state that the Sindh Solid Waste Management Board (SSWMB) has invited sealed bids from interested companies / firms for supply of following items under "**Single Stage –One Envelop Procedure.**"

"Procurement of Laptop, Computer, Printer, Scanner, Fax Machine, Photocopier & LED/Smart TV".

2. In this regard, a meeting of Procurement Committee-II for opening of bids (Single Stage - One Envelope Procedure) for the above tender in presence of bidders who wish to remain present is scheduled on **21st August 2017 at 2:30 PM** in the Committee Room of Sindh Solid Waste Management Board, Bungalow No.13, Al-Hamra Housing Society, Shaheed-e-Millat Road, Karachi.
3. A representative from Public Health Engineering Department, Government of Sindh, Karachi and District Municipal Corporation (Korangi), Karachi are amongst the members of the Procurement Committee-II (copy of procurement committee's notification is enclosed).
4. Accordingly, you are requested to depute a representative of your department not below the rank of BS-18, to attend the meeting on the date and time mentioned above.


(AFTAB AHMED)

Deputy Director (Procurement)
For Managing Director (SSWMB)

Copy forwarded for information:

1. The Managing Director, Sindh Solid Waste Management Board, Karachi.
2. The Secretary, Sindh Solid Waste Management Board, Karachi.
3. The Executive Director (Finance), Sindh Solid Waste Management Board, Karachi.
4. Mr. Saad Rasheed, Executive Director, Transparency International, Pakistan – Karachi.
with a request to attend the meeting as per the schedule.
5. Deputy Director (Admn / Finance), SSWMB (for making arrangements of the Committee Room for meeting of Procurement Committee-II).
6. Member Procurement Committee - II ----- (all)
7. Master File.