

1. **The Secretary to Government of Sindh,**  
Public Health Engineering Department,  
Government of Sindh, Karachi.
2. **The Municipal Commissioner,**  
District Municipal Corporation - Korangi  
Karachi.

SUBJECT: **MEETING OF THE PROCUREMENT COMMITTEE-I**

I am directed to refer to the subject cited above and to state that the Sindh Solid Waste Management Board (SSWMB) invited sealed bids from interested contractors / firms for carrying out the works / services mentioned below under "**Single Stage -One Envelop Procedure.**"

**"Arrangement for Lifting, Transportation and Burial of Offals on the Occasion of Eid-ul-Azha for DMC South and DMC East areas".**

2. In this regard, a meeting of Procurement Committee-I for opening of bids (Single Stage - One Envelope Procedure) for the above tender in presence of bidders who wish to remain present is scheduled on **21<sup>st</sup> August 2017 at 3:30 PM** in the Committee Room of Sindh Solid Waste Management Board, Bungalow No.13, Al-Hamra Housing Society, Shaheed-e-Millat Road, Karachi.
3. A representative from Public Health Engineering Department, Government of Sindh, Karachi and District Municipal Corporation (Korangi), Karachi are amongst the members of the procurement Committee-I (copy of Procurement Committee's notification is enclosed).
4. Accordingly, you are requested to depute a representative of your department not below the rank of BS-18, to attend the meeting on the date and time mentioned above.

  
(AFTAB AHMED)

Deputy Director (Procurement)  
For Managing Director (SSWMB)

Copy forwarded for information:

1. The Managing Director, Sindh Solid Waste Management Board, Karachi.
2. The Executive Director (Operations-I), Sindh Solid Waste Management Board, Karachi.
3. Mr. Saad Rasheed, Executive Director, Transparency International, Pakistan - Karachi.  
with a request to attend the meeting as per the schedule.
4. Deputy Director (Admn / Finance), SSWMB (for making arrangements of the Committee Room for meeting of Procurement Committee-I).
5. Member Procurement Committee - I ----- (all)
6. Master File.