

The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh, Karachi.

**SUBJECT:** SUBMISSION OF DOCUMENTS UNDER SPPRA RULE -50, - INVITATION FOR REQUEST FOR PROPOSAL "FEASIBILITY STUDIES" OF 7.4, 7.5, AND 7.6 (SPPRA SERIAL NO. 31905).

I am directed to forward herewith the following documents under SPPRA Rule-50, of "Invitation for Request for Proposal of Feasibility Studies", i.e. Feasibility Study-Integrated Medical Hazardous Waste Management System, Hyderabad-**SSWMB/Re-NIT-7.4**, Feasibility Study-Integrated Medical Hazardous Waste Management, System, Mirpurkhas-**SSWMB/NIT-7.5**, Feasibility Study-Integrated Medical Hazardous Waste Management, System, Shaheed Benazirabad-**SSWMB/NIT-7.6** with a request to hoist on the website of Sindh Public Procurement Regulatory Authority:

S.NO	PARTICULARS	REMARKS
1.	Copy of Letter No. SSWMB/Re-NIT-7/2016-17/444 dated 3 <sup>rd</sup> May, 2017 forwarded to SPPRA regarding hoisting / uploading of minutes of meeting of opening of Technical Proposal, minutes of meeting of finalization of Technical Evaluation, minutes of meeting of opening of Financial Proposals, Comparative Statement, & Bid Evaluation Report.	Attached
2.	Copy of Letter of Acceptance to the Consultants. (7.4, 7.5, 7.6)	Attached
3.	Copy of Contract Agreement along with Integrity Pact. (7.4, 7.5, 7.6)	Attached
4.	Copy of Letter for Award of the Contract. (7.4, 7.5, 7.6)	Attached
5.	Copy of Bid Evaluation Report (already sent)	Attached
6.	Contract Evaluation Form. (7.4, 7.5, 7.6)	Attached

  
(AFTAB AHMED)

Deputy Director (Procurement)  
For Managing Director (SSWMB)

Copy forwarded for information to:-

- 1) The Managing Director, SSWMB, Karachi.
- 2) The Managing Director, SPPRA, Karachi.
- 3) The Executive Director (Operation-I / III / Finance), SSWMB, Karachi.
- 4) The Deputy Director (A&F), SPPRA, Karachi.
- 5) The Deputy Secretary (Staff) Chief Secretary, Sindh / Chairman, SSWMB.
- 6) The Deputy Director (Finance), SSWMB, Karachi.
- 7) Mr. Saad Rasheed, Executive Director, Transparency International Pakistan, Karachi.
- 8) Member, Consultants Selection Committee \_\_\_\_\_ (all)
- 9) Master File.