

No. SSWMB/ED-I/NIT-1/2017-18/ 877 /2017

**GOVERNMENT OF SINDH**

Dated: 31<sup>st</sup> August ,2017

The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh, Karachi.

**SUBJECT:** SUBMISSION OF DOCUMENTS UNDER SPPRA RULE -50, - TENDER FOR "ARRANGEMENTS FOR LIFTING, TRANSPORTATION AND BURIAL OF OFFALS ON THE OCCASION OF EID-UL-AZHA FOR DMC SOUTH & EAST" (SSWMB/NIT-1/2017-18) (SPPRA No. 34116) \_\_\_\_\_.

I am directed to forward herewith the following documents under SPPRA Rule-50, of tender for "arrangements for lifting, transportation and burial of offals on the occasion of Eid-ul-Azha for DMC South & DMC East (SSWMB/NIT-1/2017-18 -1.1, 1.2, 1.3 and 1.4) with a request to hoist on the website of **Sindh Public Procurement Regulatory Authority:**

S.NO	PARTICULARS	REMARKS
1.	Copy of Letter dated 22-08-2017 to SPPRA for hoisting of documents (Comparative Statement, Minutes of Bid Opening Meeting along with attendance sheet, Bid Evaluation Report and Eligibility / Qualification Criteria) under Rule-45 of SPPRA.	Attached
2.	Letter of Acceptance to the Contractor. (1.1, 1.2, 1.3 and 1.4)	Attached
3.	Contract Agreement along with Integrity Pact. (1.1, 1.2, 1.3 and 1.4)	Attached
4.	Letter for Award of the Contract. (1.1, 1.2, 1.3 and 1.4)	Attached
5.	Contract Evaluation Form. (1.1, 1.2, 1.3 and 1.4)	Attached
6.	Bid Evaluation Report (already sent) (1.1, 1.2, 1.3 and 1.4)	Attached

  
(AFTAB AHMED)

Deputy Director (Procurement)  
For Managing Director (SSWMB)

Copy forwarded for information to:-

- 1) The Managing Director, SSWMB, Karachi.
- 2) The Managing Director, SPPRA, Karachi.
- 3) The Executive Director (Operation-I / Finance), SSWMB, Karachi.
- 4) The Deputy Director (A&F), SPPRA, Karachi.
- 5) The Director (Front End Collection), SSWMB, Karachi.
- 6) The Deputy Secretary (Staff) Chief Secretary, Sindh / Chairman, SSWMB.
- 7) The Deputy Director (Finance), SSWMB, Karachi.
- 8) Mr. Saad Rasheed, Executive Director, Transparency International Pakistan, Karachi.
- 9) Member, Procurement Committee - I (all). \_\_\_\_\_
- 10) Master File.